

Clear Data

For DNR Use Only

Eligible For:

- ACQUISITION & DEVELOPMENT OF LOCAL PARKS ACQUISITION OF DEVELOPMENT RIGHTS
 URBAN RIVERS RECREATIONAL TRAILS
 URBAN GREEN SPACE LAND AND WATER CONSERVATION FUND

NOTICE: Use of this form is required by the Department for any application filed pursuant to Ch. NR 50.06, NR 50.21, NR 51, Subchapters XI-XV, Wis. Adm. Code. The Department will not consider your application unless you complete and submit this application form. Personal identifiable information will only be used in conjunction with the programs listed above. If you have any questions contact your local community service specialist. Personally identifiable information provided on this form will be used for program administration and will be available to requesters as required under Wisconsin's Open Records Law [ss. 19.31 - 19.39, Wis. Stats.].

APPLICANT INFORMATION

Applicant Madison Area Comm. Land Trust		Individual Authorized to Act on Behalf of Applicant: Gregory Rosenberg	
Street or PO Box 305 S. Paterson St.		Title Executive Director	
City, State, Zip Code Madison, WI 53703		Telephone Number: 6082800131	Fax Number: 6084425928
County Dane	Current Population 458,297	Year 2005	E-Mail Address greg@affordablehome.org
Mail Check to (if different from applicant):			
Name:		Address:	
Organization:		City	State Zip

PROJECT INFORMATION

Project Title: Nature Education Center at Troy Gardens					Financial Summary	
					Total Project Costs (from Worksheet, Form 8700-14)	Grant Request (up to 50%)
					\$ 320983	\$ 160000
Project Type: (Check one)					Sponsor Match Sources:	
<input checked="" type="checkbox"/> Development <input type="checkbox"/> Renovation <input type="checkbox"/> Land Acquisition <input type="checkbox"/> Easement Acquisition					Sponsor Funds (include force acct.) \$ 21000	
Project Location					Donations (land, services., labor, materials, etc.) \$ 140000	
Township	Range	Section	1/4	1/4	County	
8 North	9 East	26	SW	SE	Dane	
Congressional/Legislative District Numbers					Other Government Grants-Specify: \$ 0	
WI Assembly			US Congress			
48			2nd Wisconsin			
Project Description: IMPORTANT. Attach a thorough project description. See the application form instructions and narrative example for what to include.					Total Sponsor Match: \$ 161000	

PROJECT DOCUMENTATION: Must be completed for all projects

NOTE: an asterisk next to a " Yes" indicates attachment or explanation in narrative is necessary when checked.

REQUIREMENT		The project must be supported by an adopted and DNR accepted comprehensive outdoor recreation plan. Indicate plan title and page:
* <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	1.	Has the local unit of government adopted a comprehensive plan compliant with s. 66.1001, Wis. Stats.(Smart Growth)? If yes, submit adoption ordinance.
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	2.	Is your project specifically identified in your local comprehensive outdoor recreation plan by location and facility? Indicate page or section number:
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	3.	Does the project implement a recommendation contained in any other community plan, regional plan of another unit of government, or a statewide plan? Indicate plan name and pages:

- * Yes No 4. Does the local government have an approved park land dedication ordinance? Submit copy of the resolution of the adoption of the ordinance.

- * Yes No 5. Will this facility be used extensively by people outside your governmental jurisdiction? If yes, explain in narrative.

- * Yes No 6. Are there project partners in administering the project? Explain partners involved and their roles in narrative.

- * Yes No 7. If two governmental agencies involved in project, is it a consolidation effort that will result in financial savings or user benefit that would not be realized otherwise? Explain in narrative.

- Yes No 8. Are there any underground utility easements or overhead power lines on the property?

- * Yes No 9. Does the project involve lands in the process of a brownfields remediation investigation? If yes, explain in narrative and submit remediation plan information.

- * Yes No 10. Does the project involve a former brownfields site that has been remediated and closed? If yes, submit signed DNR final close out letter.

- 11. How does the project provide for the public to access the property? (Check types)
 Roadway Trail Adjacent applicant property Other: _____

- 12. When will the property or facility be open to the public? Summer 2007 _____

- 13. Who is the primary project manager? Applicant from Page 1 Other – Specify: _____

- 14. Who is handling the financial administration of the project? Applicant Other - Specify: _____

IF ACQUISITION: *Also, complete back side of form 8700-14, Cost Estimate Worksheet*

- 1. The landowner (seller) is a(an): individual developer corporation Other: _____

- * Yes No 2. Is the property legally located in another unit of government? If yes, attach copy of approval resolution from other jurisdiction.

- * Yes No 3. Can the property be divided under the current local land use plan?

- Yes No 4. Is the property listed on the open market or has a developer made an offer?

- * Yes No 5. Do you have an accepted offer or option to purchase? If yes, attach.

- Yes No 6. Have you purchased the property already? If yes, date: _____
If so, have you received a DNR waiver of retroactivity for the project? Yes No
If no, anticipated closing date: _____

- * Yes No 7. If an easement acquisition, have you included a copy of the draft easement? If no, explain timeline in narrative.

- * Yes No 8. Is the property currently being leased or rented? Expiration Date: _____
If yes, include copy of lease and explain in narrative.

- * Yes No 9. Are there any buildings on the property? If yes, explain in the narrative what will be done with them.

- * Yes No 10. After (or at the time of) the land purchase, will a conservation easement be executed on the property? If yes, explain in narrative and attach draft easement.

- * Yes No 11. Did seller originally acquire property 3 or less years before expected date of purchase? If yes, attach copy of sellers deed for grant calculation purposes.

- * Yes No 12. Is seller requiring payment for property over time? If yes, explain arrangement in narrative.

IF DEVELOPMENT: *Also, complete form 8700-14, Cost Estimate Worksheet*

1. Total Park Acreage: _____ This Development Project Site Acreage: 5
 Project site is undeveloped Project site is partially developed

* Yes No 2. Does someone other than the applicant from page 1 own the site? If yes, explain in narrative and attach easement or lease document.

3. Estimated project timeline: Start Date: May 2007 Completion Date: August 2007

* Yes No 4. Does the project involve the use of recycled materials or products? If yes, explain in narrative.

Yes No 5. If a trail project, does the applicant provide or support a trail patrol associated with the proposed trail?

LAND DONATION INFORMATION (if applicable):

Parcel Owner: _____

Number of Acres: _____	Appraised Value: \$ _____	Date of Donation: _____
------------------------	---------------------------	-------------------------

Location:
Township 8 North Range _____ Section _____ 1/4 1/4 _____

Has appraisal been submitted to department for approval? Yes No If no, submit appraisal.

Property Description: Attach description of donation property for review of eligibility (include description, location map, boundary map, and legal description)

I certify that information in this application and all its attachments are true and correct and in conformity with applicable Wis. Statutes.

Name of Authorized Representative Greg Rosenberg	Title Executive Director
Signature	Date Signed May 1, 2006

Complete the Project Checklist on the following page and submit one copy of project application materials to the DNR Region Community Services Specialist.



**Community Services Specialist
Northern Region – Spooner**
810 W. Maple Street
Spooner WI 54801
TELEPHONE: (715) 635-4130
FAX: (715) 635-4105

**Community Services Specialist
Northern Region - Rhinelander**
107 Sutliff Avenue
Rhinelander WI 54501
TELEPHONE: (715) 365-8928
FAX: (715) 365-8932

**Community Services Specialist
West Central Region**
1300 W. Clairemont Avenue
PO Box 4001
Eau Claire WI 54702
TELEPHONE: (715) 839-3751
FAX: (715) 839-6076

**Community Services Specialist
Northeast Region**
2984 Shawano Ave.
Green Bay WI 54313
TELEPHONE: (920) 662-5121
FAX: (920)

**Community Services Specialist
South Central Region**
3911 Fish Hatchery Rd
Fitchburg WI 53711
TELEPHONE: (608) 275-3265
FAX: (608) 275-3338

**Community Services Specialist
Southeast Region**
2300 N. Dr. Martin Luther King
Jr. Dr.
Milwaukee WI 53212
TELEPHONE: (414) 263-8610
FAX: (414) 263-8661

ACQUISITION PROJECT	DEVELOPMENT PROJECT	APPLICATION ITEM
<input type="checkbox"/>	<input checked="" type="checkbox"/>	1. Project Resolution by Grant Sponsor
<input type="checkbox"/>	<input checked="" type="checkbox"/>	→ 2. Project Narrative
<input type="checkbox"/>	<input checked="" type="checkbox"/>	→ 3. Project Location Map
<input type="checkbox"/>	<input checked="" type="checkbox"/>	⇒ 4. Project Boundary Map
<input type="checkbox"/>	<input checked="" type="checkbox"/>	5. Legal Description
	<input checked="" type="checkbox"/>	⇒ 6. To-scale Site Plan, Preliminary Building Drawing Plans
<input type="checkbox"/>		⇒ 7. Conceptual Future Site Plan, if trails, facilities, etc., are to be developed.
	<input checked="" type="checkbox"/>	⇒ 8. Estimated Construction Timeline, Including Schedule of Dev. Phases, if applicable
<input type="checkbox"/>	<input checked="" type="checkbox"/>	⇒ 9. Cost Estimate worksheet - Form 8700-14
	<input type="checkbox"/>	⇒ 10. Draft Easement or Lease Document, if development project is on land not owned by applicant.
	<input checked="" type="checkbox"/>	11. Required Permits
<input type="checkbox"/>	<input type="checkbox"/>	12. Appraisal(s) <i>(For Development Projects - Third party land donation used as match)</i>
<input type="checkbox"/>		⇒ 13. Draft Easement, if easement acquisition or easement involved in project
<input type="checkbox"/>		14. Just Compensation Form, if price negotiated & federal funds are being considered
<input type="checkbox"/>		15. Relocation Plan, if applicable
<input type="checkbox"/>		16. Signed Option or Offer to Purchase
<input type="checkbox"/>		17. Agricultural Impact Statement, if applicable
<input type="checkbox"/>		18. Hazards Assessment Form (for Land & Water Conservation Fund Program)
<input type="checkbox"/>	<input type="checkbox"/>	19. If brownfield site, remediation plan information
<input type="checkbox"/>	<input type="checkbox"/>	⇒ 20. If brownfield site and remediation has occurred, signed DNR Final Close Out Letter
<input type="checkbox"/>	<input type="checkbox"/>	⇒ 21. Parkland dedication ordinance adoption resolution, if applicable.
<input type="checkbox"/>		⇒ 22. If property located in another jurisdiction, approval resolution from other jurisdiction
<input type="checkbox"/>		⇒ 23. If seller has owned property for less than three (3) years, copy of sellers deed

For DNR Use